

Georgetown 1906-07

SCHEDULE OF STUDIES FOR 1906-1907.

The courses outlined below are all prescribed courses with the exception of the topics enumerated under the heading "THE ELECTIVE" for Senior year, one only of which is prescribed, and the Modern Language prescribed for Freshman year, which may be, at option, either French or German.

SENIOR YEAR.

COURSE 1.—COSMOLOGY. Five hours a week for one half term. Lectures, repetitions and circles. Text-book, Russo, S. J., Summa Philosophica. References: Jouin, S. J., Compendium Logicae et Metaphysicae,—Harper, The Metaphysics of the School.

Notions of Space and Time. Creation. Laws of Nature. Miracles. Constitution of Bodies. Dynamism. Atomism. Hylomorphism.

COURSE 2.—PSYCHOLOGY. Five hours a week for one-half the first term and one-half the second. Lectures, repetitions and circles. Text-book, Russo, Summa Philosophica. References: Jouin, S. J., Compendium Logicae et Metaphysicae,—Maher, S. J., Psychology (Stonyhurst Series).

Life in general. Sensitive Life. Outer and inner senses. The Human Soul. Its nature: simple, spiritual. Unity of the Soul. Its Origin. Immortality. Evolution. Human Intelligence. Origin of Ideas. The Will. Liberty of the Will, etc.

COURSE 3.—NATURAL THEOLOGY. Five hours a week for one-half term. Lectures, repetitions and circles. Text-book, Russo, Summa Philosophica. References: Jouin, S. J., Compendium Logicae et Metaphysicae,—Boedder, S. J., Natural Theology (Stonyhurst Series).

Proofs of the existence of God. His essence. Examination of Pantheistic systems. The divine immutability, immensity,

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It appears that many courses are year-long courses. When not, there are often references to "first term" or "second term" but never "third" so it appears to be a semester system

eternity. The divine intellect and will. Moral attributes of God. His Omnipotence. Divine Providence.

COURSE 4.—ETHICS. Five hours a week for two terms. Text-book, Jouin, S. J., *Elementa Philosophiae Moralis*. References: Russo, *De Philosophia Morali Praelectiones*,—Rickaby, S. J., *Moral Philosophy* (Stonyhurst Series), Poland, S. J., *Fundamental Ethics*,—Coppens, S. J., *Moral Philosophy*.

(a) General Ethics. The moral agent. The moral act. Ultimate end of man. Hedonism and Utilitarianism. End of present stage of existence. Moral evil and moral good. Norm of morality. Merit and demerit. Natural Law. Its existence, properties, sanction. Kant's categorical imperative. Positive Law. Conscience. Its binding power. Rights of man.

(b) Special Ethics. Individual rights and duties. Necessity of religion. Suicide. Charity and Justice. Freedom of Conscience. Right of self-defence. Ownership. Socialism. Society in general. The family. Marriage. Emancipation of women. Parental right. Slavery. The State. Origin of the State. Hobbes. Rousseau. Constitution of the State. Church and State. The School Question. Liberty of the Press, etc.

HISTORY OF PHILOSOPHY.—Two hours a week for two full terms. Lectures on Greek and Christian Philosophy, from Aristotle to St. Bernard. Oriental Philosophy. Aristotle. Plato. Neo-Platonism. Patristic Philosophy, etc. Scholasticism and modern philosophical systems, from Abelard to the present day. Scholasticism. Nominalism. Realism. Mysticism. The Renaissance. German Philosophy. The French School. Descartes, Malebranche, etc. Scotch and English Philosophy. Herbert Spencer and Modern Evolution Theories.

POLITICAL ECONOMY. Two hours a week for two full terms. Text-book, Walker, *Political Economy (Elementary Course)*. References: Walker (*Advanced Course*), Gide, Devas.

PHYSIOLOGICAL PSYCHOLOGY. Two hours a week for one full term. Lectures on the anatomy and physiology of the nervous system, localization of cerebral function, correlation of the nervous mechanism and mental conditions and actions.

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References: Maher, S. J., Psychology (Stonyhurst Series), Ladd, Physiological Psychology.

CHRISTIAN DOCTRINE. One and one-half hours a week for two full terms. Text-book, Wilmer, Handbook of the Christian Religion. Lectures in review of the whole ground covered in the three preceding years.

GEOLOGY. Two hours a week for one full term. Text-book, Le Conte, Compend of Geology. Lectures on Dynamical, Structural and Historical Geology.

The Elective. Two hours a week for two full terms must be devoted to one or more of the following subjects; the choice of the subject rests with the student:

Laboratory Physics, Pedagogy, Principles of Law, Biology, History, English Literature, Mechanical Drawing or Descriptive Geometry.

N. B.—The Seniors are required to write a weekly English Essay in some matter of the courses which they are following.

ELOCUTION. One-half hour a week for two full terms. The course consists of speaking before the upper classes in Gaston Hall with mutual criticism as well as instruction and correction by a presiding Instructor.

JUNIOR YEAR.

COURSE 1.—DIALECTICS. Six hours a week for one-half term. Text-book, Russo, S. J., Summa Philosophica. References: Jouin, S. J., Compendium Logicae et Metaphysicae,—Poland, S. J., The Laws of Thought,—Clarke, S. J., Logic (Stonyhurst Series), Coppens, S. J., Logic.

Definition and division of Philosophy. Formal Logic. Intellectual Perception. Ideas. Terms. Definition. Division. Judgment. Propositions. Opposition of Propositions. Reasoning. The Syllogism. Argumentative Fallacies.

COURSE 2.—FIRST PRINCIPLES OF KNOWLEDGE. Applied Logic. Six hours a week for one-half term. Text-book, Russo, S. J., Summa Philosophica. References: Jouin, S. J., Compendium Logicae et Metaphysicae, Rickaby, S. J., First Principles of Knowledge (Stonyhurst Series).

Logical Truth. Certainty. Scepticism. Fundamental Truths. Source of certainty. Consciousness. The external senses. Ideas. Universal Ideas. Testimony. Deduction. Induction. Objective evidence, etc.

COURSE 3.—GENERAL METAPHYSICS. Ontology. Six hours a week for one full term. Text-book, Russo, S. J., *Summa Philosophica*. References: Jouin, S. J., *Compendium Logicae et Metaphysicae*, Rickaby, S. J., *General Metaphysics* (Stonyhurst Series).

The conception of being. Essence and Existence. Intrinsic and extrinsic possibility. Attributes of being. Unity. Truth. Goodness. Substance and accident. Hypostasis and personality. Quantity. Quality. Relation. Principles and causes. Kinds of cause. Principle of causality. Perfection of being. Order and beauty.

LATIN. Two hours a week. Authors (First Term): Cicero, *Quaestiones Tusculanae*, Book I; Plautus, *Duo Captivi*. Second Term: Cicero, *Quaestiones Tusculanae*, continued. Terence, *Phormio* (or a play of Seneca).

Latin Composition. A Latin essay on a philosophical or literary subject is required weekly.

GREEK. Two hours a week. Authors. First Term: Aeschylus, *Agamemnon*. Plato, *Crito*, and *Phaedo* (chapters 1 to 14, 25 to 28, 63 to the end); or St. Basil, *On Classical Literature*.

Second Term: Plato, *Republic*, Book I. Aristophanes, *Frogs*, *Birds*, or *Wasps*; or Pindar, *Olympic Odes* I, II, VI, and VIII.

ENGLISH. Three hours a week. First Term: One of the three following courses at the choice of the Lecturer. 1. Chaucer; Dante and Italian Influence on English Literature. 2. Pre-Elizabethan Literature. 3. Shakespeare.

Second Term: Lectures on the Age of Queen Anne.

English Composition. An essay once a week, chiefly on literary subjects; occasionally on a philosophical subject.

HISTORY. Two hours a week. Text-book, Guggenberger's *General History of the Christian Era*, Vol. III.

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I. CAUSES OF THE SOCIAL REVOLUTION.—The Hanoverian Succession. The Making of Russia. Maria Theresa and Frederic II., Wars of the Austrian Succession. The Colonies of North America. The Seven Years' War. The Division of Poland. Causes of the Political and Social Revolution of the Eighteenth Century. The American War of Independence. 2. The French Revolution. The Era of Napoleon I. Catholic Emancipation in Great Britain. 3. The European Revolution. The Revolution of the Barricades. The Revolution of the Cabinets. The Civil War in the United States and its Causes. Our Own Times.

CHRISTIAN DOCTRINE. One hour a week. Text-book, Wilmer's Handbook of the Christian Religion.

First Term: Christianity a revealed religion. Revelation in general. Pre-Christian revelation. The Christian Revelation. The Church: its institution, end, constitution.

Second Term: Marks of the Church. Teaching Office of the Church. Holy Scripture. Tradition. Rule of Faith. The existence of God. The Most Holy Trinity.

N. B.—The above courses in Christian Doctrine are supplemented by a weekly lecture explanatory of the Catholic Faith.

SCIENCE. Physics. Six hours a week. Text-book, Ganot's Physics. Lectures and Laboratory work. Analytical Chemistry. Two hours a week. Qualitative Analysis. Text-book, Smith's Tarr, S. J., Qualitative Analytical Chemistry.

MATHEMATICS. Calculus (Optional, no longer required for the degree of A. B.). Four hours a week. Text-book, Taylor's Calculus.

ELOCUTION. One-half hour a week. Practice and criticism of public speaking.

SOPHOMORE YEAR

LATIN. Six hours a week. Authors. First Term: Cicero, Pro Lege Manilia and Pro Marcello. Horace: Epodes I, II, VII and IX; Satires I, 1, 3, 5, 9; II, 2, 6; Epistles I, 2, 6, 9; Carmen Saeculare. Tacitus, Agricola. Sight reading, Tacitus, Germania.

Second Term: Cicero, Pro Milone and Pro Ligario. Juvenal, Satires I, III and X. Tacitus, Annales I, chapters 1 to 50. Sight reading, Tacitus, Annales I, chapters 51 to the end.

LATIN COMPOSITION. First Term: Bradley's Aids to Latin Prose Compositions, exercises 60 to 71. Lupton's Introduction to Latin Lyric Verse Composition, exercises 10 to 20.

Second Term: Bradley's Aids, part III, exercises 72 to 90. Lupton's Lyrics, an occasional composition in verse.

GREEK. Five hours a week. Authors. First Term: Demosthenes, Philippic I. Sophocles, Oedipus Tyrannus. Thucydides, Book II, chapters 1 to 46.

Second Term: Demosthenes, De Corona. Sophocles, Oedipus Coloneus (500 lines) or Antigone (500 lines). Thucydides, II, chapters 47 to 68. Sight reading in Oedipus Coloneus or Antigone.

GREEK COMPOSITION. Sidgwick's Greek Prose Composition, part III, (first term) exercises 91 to 115; (second term) exercises 115 to 130.

ENGLISH. Four hours a week. First Term. Precepts: Kleutgen's Ars Dicendi, Part IV, Books I and II, De Inventione et Dispositione. Coppens' Oratorical Composition, Books I, II, III and IV. In addition, the rhetorical analysis of three speeches will be studied, to-wit, Cicero's Pro Lege Manilia, Burke's American Taxation (or Bristol Election) and Demosthenes' First Philippic. Literature: The History and Critique of the Elizabethan Age. Lectures following the sequence of Brooks' Primer of English Literature, Chapter IV. Authors. Shakespeare's Hamlet (with dramatical analysis), and King Lear; Palgrave's Golden Treasury, Book I; Burke's Bristol Election, or Webster's Address at Bunker Hill; Newman's Second Spring.

Second Term. Precepts: Kleutgen, p. 317 to the end; Coppens, p. 144 to the end. Literature: American Literature; Text-book, Pancoast's American Literature. Authors: Macbeth (with analysis), Julius Caesar. Stedman's American Poets. Bradley's Oratorical Selections. The rhetorical

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THE COLLEGE: UNDERGRADUATE SCHOOL.

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Lupton's Introduc-
ercises 10 to 20.

II, exercises 72 to 90.
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Oedipus Tyrannus.

Corona. Sophocles,
 Antigone (500 lines).
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American Literature;
ure. Authors: Mac-
Stedman's American
s. The rhetorical

analysis will be studied of the four following speeches, to-wit,
Demosthenes' On the Crown, Cicero's Pro Milone, Burke's
Conciliation with America and one of Webster's speeches.

HISTORY. Two hours a week. Text-book, Guggenberger's
General History of the Christian Era, Vol. II. 1. The Causes
of the Protestant Revolution. The Exile of the Papacy and
the Great Western Schism. The Hundred Years' War and
the War of the Roses. Consolidation of the European Monar-
chies. Character of the Period. 2. The Protestant Revolu-
tion. The Age of Charles V. The Protestant Revolution in
England and Scotland. Protestant Revolution and Catholic
Revival. 3. The Wars of the Protestant Revolution. The
Huguenot Wars in France. Phillip II, Mary Stuart and
Elizabeth. The Thirty Years' War. The Puritan Revolution.
The Age of Louis XIV.

CHRISTIAN DOCTRINE. Text-book, Wilmer's Handbook of
the Christian Religion. One hour a week supplemented by a
half hour lecture on the Catholic Faith.

First Term: The Sacraments of Penance, Extreme Unction,
Holy Orders and Matrimony. The Church as a means of sal-
vation. The last things. Christian Morality. The basis of
morality. Law. Conscience. Free will. Moral good and
evil.

Second Term: The Christian's duties toward God. Faith,
Hope, Charity. The virtue of Religion. Direct acts of Re-
ligion. Indirect acts. Veneration of Saints, etc. The Chris-
tian's duties toward himself and his neighbor. Christian Per-
fection.

MATHEMATICS. First Term: Spherical Trigonometry:
text-book, Wentworth. The use of Astronomical Instruments.

Second Term: Mechanics. Four hours a week. Text-book,
Dana's Elementary Mechanics. Laboratory work.

SCIENCE. General Chemistry. Two hours a week. Text-
books, Remsen's Elements of Chemistry and Remsen's Labora-
tory Manual. Lectures, experiments and laboratory work.

ELOCUTION. One half hour a week. Practice and criticism
of public speaking.

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FRESHMAN YEAR.

LATIN. Six hours a week. Authors. First Term: Cicero's Pro Archia; Horace, Ars Poetica; Virgil, Book II or V or VI or IX (800 lines); Livy, Book XXI, chapters 1 to 20; sight reading, Livy, Book XXI, chapters 21 to 35. Second Term: Cicero's De Signis or Philippic II; Horace, Odes I, 1, 2, 3, 4, 6, 7, 9, 11, 14, 18, 20, 22, 24, 32, 37, 38; II. 3, 9, 10, 13, 14, 18, 20; III. 1, 3, 4, 13, 29, 30; IV. 2, 3, 5, 7; Livy, Book XXI, chapters 35 to 54; Sight reading, Livy, Book XXI, chapters 55 to 63.

LATIN COMPOSITION. Twice a week. First Term: Bradley's Aids, Part II, Exercises 23 to 40. Verse (once a week) Bradley's Aids, Part II, Exercises 40 to 60; Lupton's Latin Gepp's Elegiac Verse, Exercises 40 to 55. Second Term: Lyrics, Exercises 1 to 10.

GREEK. Five hours a week. First Term. Authors: Homer's Odyssey, two books; Plato's Apology; Sight reading, Herodotus, chapters 1 to 5.

Second Term: Demosthenes, Olynthiacs I, II and III; Euripedes, Hecuba or Medea; Sight reading, Herodotus, chapters 5 to the end.

GREEK COMPOSITION. Once a week. Sidgwick's Greek Composition, Exercises 30 to 50 (First Term); Exercises 50 to 65 (Second Term).

ENGLISH. Four hours a week. Precepts: First Term: Kleutgen's Ars Dicendi, pp. 1 to 178 (large print); Coppens' Introduction to English Rhetoric, Books III and IV.

Second Term: Kleutgen, pp. 180 to 250; Coppens, Books V and VI.

Literature. First Term: Lake School to Victorian Age; Text-book, Brooke's Outlines, chapters VII, VIII, IX and X, supplemented by lectures on the history and critique of the literature of the period.

Second Term: History and critique of the period from Elizabeth to Pope; Brooke, Chapters V and VI. Authors: First Term: Pastoral and Lyric Poets; Palgrave's Golden Treasury, Book IV; Palgrave's Golden Treasury, Second

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Series; Spenser's *Astrophel*; Milton's *Lycidas*; Shelley's *Adonais*; Arnold's *Thyrsus*; Minto's *English Prose*, with study of the style of De Quincey, Newman, Ruskin and Hawthorne.

Second Term: Lyric and Epic Poetry: Palgrave's *Golden Treasury*, Book III; Milton's *Paradise Lost*, Books I and II; Study of the style of Dryden, Addison, Swift, and Johnson (Minto's *Prose*). Composition in Verse or Prose (chiefly exposition on themes) every week.

HISTORY. Two hours a week. Text-book, Guggenberger's *General History of the Christian Era*, Vol. I. Introduction to the History of the Era. 1. The Migration of the Nations. First Teutonic Invasions and Settlements. The Invaders of Italy. The Islam. The Franks, the Lombards and the Holy See. The Church and the State. 2. The Rise of the Empire. The Carolingians. The Northmen in Europe. The Making of Germany and the Rise of the Empire. The Exodus of the Normans. The Contest about Lay-Investiture. The Greek Empire and the Schism. 3. The Crusades, the Rise of the Papacy. From the First Crusade to the Third Crusade. From the Third Crusade to the Invasion of the Mongols. The Last Crusades—from the Invasion of the Mongols to the Death of Boniface VIII.

CHRISTIAN DOCTRINE. One hour a week. Text-book, Wilmer's *Handbook of the Christian Religion*. First Term: The Creation. The Spiritual world. The Material world. Man and the Fall. God the Redeemer. The Person and Nature of the Redeemer. The work of the Redemption.

Second Term: Grace: Actual, Habitual, and Sanctifying. The Sacraments in general. Baptism. Confirmation. The Holy Eucharist. The Sacrifice of the Mass. These courses are supplemented by a weekly half-hour lecture on the Catholic Faith.

MATHEMATICS. Four hours a week. First Term: Plane Trigonometry, with application to Surveying. Text-book, Wentworth. Second Term: Analytical Geometry. Text-book, Wentworth.

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ELOCUTION. The Practice and Criticism of Public Speaking.

MODERN LANGUAGE. Advanced course in French or German. The text-book and details will be indicated on the opening of the classes in the fall.

TIME SCHEDULE.

FRESHMAN.

SOPHOMORE.

Latin	6 hours.	Latin	6 hours.
Greek	5 "	Greek	5 "
English. {	Precepts .	English {	Precepts
	Authors. 4 "		Authors. 4 "
History	2 "	History	2 "
Mathematics	4 "	Mathematics	4 "
Christian Doctrine. 1½ "		Christian Doctrine. 1½ "	
Elocution	½ "	Elocution	½ "
Modern Language. 2 "		General Chemistry. 2 "	

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Total per week. .25 "

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JUNIOR.

SENIOR.

Philosophy	6 hours.	Special Metaphysics 5	"
Latin	2 "	Ethics	5 "
Greek	2 "	History of Philos'y 2	"
English	3 "	Political Economy. 2	"
Physics	6 "	Christian Doctrine. 1½ "	
History	2 "	Elocution	½ "
Christian Doctrine. 1½ "		Physiology or Geol. 2	"
Elocution	½ "	The Elective..... 2	"
Chem., Qual. Anal. 2	"		

Total per week ..25 "

Total per week ..20 "

Scale up to 50. These are year courses

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